

21 June 2005

Dear Councillor (and Parishioners for information)

FINANCE AND GENERAL PURPOSES COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 27 June 2005** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing at 6.30 pm.**

Yours sincerely

Clerk of the Council

To: All Members of the Finance and General Purposes Committee and other Members for information

A G E N D A

1. Election of Chairman
2. Election of Vice-Chairman
3. Apologies for Absence
4. Declarations of Interest by Members

(Members are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on the Agenda. Notice should be given at this part of the Meeting of any intended declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent)

5. To approve the Minutes of the Meeting held on 23 May 2005
(Copy attached)

6. To consider further such matters as arise from the Minutes
7. To consider the payment of Accounts
(Copy of Clerk's Report to follow for Members)
8. To consider the following requests for Grant Aid:-
 - (a) The Cat & Rabbit Rescue Centre
(Copy attached for Members)
 - (b) Sofas and Stuff
(Copy attached for Members)
 - (c) Royal Blind Society, Honeywood House, Station Road, East Preston
(Copy attached for Members)
 - (d) Angmering Table Tennis Club
(Copy attached for Members)
9. Rustington Museum Project – Clerk to report
10. 36 & 38 Woodlands Avenue, Rustington – Clerk to report
11. Rustington Heritage Association – World War II Veterans' Celebration Tea – To consider a letter received from the Honorary Treasurer and the Chairman - Clerk to report
(Copy attached for Members)
12. Rustington Cricket Club (Colts Section) – To consider a letter received from the Honorary Secretary, Rustington Cricket Club and Clerk to report
(Copy attached for Members)
13. Urgent matters arising, for information only, since the preparation of this Agenda