

18 April 2006

Dear Councillor (and Parishioners for information)

NOTICE IS HEREBY GIVEN that the **Monthly Meeting** of the Council will be held on **Monday 24 April 2006** in the **John de Bohun Room** at The Woodlands Centre, Woodlands Avenue, Rustington, at **7.15 pm**.

There will be a **Public Question Time** prior to the Meeting at 7.00 pm, when Members of the Public may question the Council. It is hoped that immediate answers can be given. If this is not possible, the answers will be given at the next Meeting or, if preferred, sent direct to the questioner.

Prior to the commencement of the formal business there will be a Presentation by Mr B Ball, Headteacher and Mr A Lauretani, Chairman of Governors, Summerlea Community Primary School, on the work of the School's pupils in supporting the South African Charity "Umthombo".

PLEASE NOTE CHANGE OF VENUE.

Yours sincerely

Clerk of the Council

A G E N D A

1. Apologies for Absence
2. Declarations of Interest by Members

(Members are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on the Agenda. Notice should be given at this part of the Meeting of any intended declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent)

3. To confirm the Minutes of the Monthly Meeting held on 27 March 2006
(Copy attached)
4. Sussex Police:-
 - (a) To receive a Report from Sergeant Stobart or PCSO Andy Orpin (if in attendance)
 - (b) To receive a Report from Councillor Mrs Lines - Community Safety Representative

- (c) Local Council Support Policy Review - To consider a letter and questionnaire received from the Community Safety Branch and to approve the Council's suggested response as prepared by the Clerk
(Copy attached for Members)
- (d) Community Speed Watch Initiative - To note a letter received from the Project Manager, Safer Communities Unit, Arun
(Copy attached for Members)
- 5. District Councillors - Matters Arising (if any)
- 6. County Councillors - Matters Arising (if any)
- 7. To receive a Verbal Report from the Clerk on any matters arising from the Minutes
- 8. Chairman's Report
- 9. Planning Committee - To note the Report of the Meeting held on 10 April 2006
(Copies previously circulated)
- 10. Finance and General Purposes Committee - To receive the Report of the Meeting held on 24 April 2006 from the Chairman of the Committee, and to consider the Recommendations contained therein
(See separate Report attached to the Finance and General Purposes Committee Agenda)
- 11. 2006/2007 Budget
(Copy enclosed for Members)
- 12. Annual Assembly of the Parish Meeting - 6 April 2006 - To note the Minutes of the Meeting and to consider any matters arising
(Copy attached for Members)
- 13. Rustington Youth Centre:-
 - (a) Progress Report
 - (b) To note the Report of the Meeting of the Management Committee held on 18 April 2006 and to consider any Recommendations contained therein
(Copy to follow)
 - (c) Excavation and Construction Works to Area on Northern and Eastern Boundaries of Youth Centre - To consider revised Estimates received
(Copies of two Estimates attached for Members - one to follow)
- 14. To note the Attendance Record for Council and Committee Meetings for the period April 2005 - March 2006 inclusive
(Copy attached for Members)
- 15. Casual Vacancy - Clerk to report
- 16. Parishioners' Award:-
 - (a) Clerk to report on nominations received and to accept any further nominations from Members
 - (b) To agree a date for a Meeting of the Working Party to consider nominations received
- 17. Arun Eastern Parishes Group - To note the Report of the Meeting held on 21 March 2006
(Copy attached for Members)

18. Rustington Museum Project - Progress Report
19. Rustington-In-Bloom - Clerk to report
20. Enhancement of Basketball Court/Kickabout Area - Progress Report
21. Proposed Relocation of Football Pitch - Woodlands Recreation Ground - Progress Report
22. Circus Visit - To consider a request received from Jay Millers Circus to hire the North Field for a four day period between 3 and 20 July 2006
(Copy attached for Members)
23. Maintenance of The Angmering School Grounds - Clerk to report
24. Arun District Council:-
 - (a) Local Development Framework - Core Strategy Consultation - To note a letter received from the Planning Policy Manager
(Copy attached for Members)
25. West Sussex County Council:-
 - (a) Claignmar Road, Southern Verge – To consider a letter and attached Plan received from the Highway Superintendent
(Copy attached for Members)
26. South East England Regional Assembly – The South East Plan – To note a letter received from the Chief Executive and Clerk to report
27. To receive Reports from Members attending other External Meetings (if any)
28. Urgent matters arising, for information only, since the preparation of this Agenda
29. To note the following Documents and Publications received for Members' information:-
 - (a) Action in Rural Sussex - "Action" - Issue No. 2 - Winter 2006
 - (b) Rustington Residents' Association - "Topics" - April 2006
 - (c) "Partnership" No. 35 - April 2006 - Newsletter of the West Sussex Public Partnership Forum
 - (d) West Sussex County Council - Connections – Issue No. 25 – April 2006