

17 October 2006

Dear Councillor (and Parishioners for information)

NOTICE IS HEREBY GIVEN that the **Monthly Meeting** of the Council will be held on **Monday 23 October 2006** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, commencing at **7.15 pm**.

There will be a **Public Question Time** prior to the Meeting at 7.00 pm, when Members of the Public may question the Council. It is hoped that immediate answers can be given. If this is not possible, the answers will be given at the next Meeting or, if preferred, sent direct to the questioner.

Yours sincerely

Clerk of the Council

A G E N D A

1. Apologies for Absence
2. Declarations of Interest by Members

(Members are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on the Agenda. Notice should be given at this part of the Meeting of any intended declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent)

3. To confirm the Minutes of the Monthly Meeting held on 25 September 2006
(Copy attached)
4. Sussex Police:-
 - (a) To receive a Report from Sergeant Stobart and/or PCSO Craig Wilson (if in attendance)
 - (b) Sussex Police Authority - Provision of a Mobile Speed Indication Device for the Arun District - To note a letter received from Chief Inspector Brian Bracher
(Copy attached for Members)

- (c) Neighbourhood Management Teams - To note a letter received from the Chairman, Arun Crime and Disorder Reduction Partnership
(Copy attached for Members)
- (d) To receive a Report from Councillor Mrs Lines - Community Safety Representative
- 5. District Councillors - Matters Arising (if any)
- 6. County Councillors - Matters Arising (if any)
- 7. To receive a Verbal Report from the Clerk on any matters arising from the Minutes
- 8. Chairman's Report
- 9. Planning Committee - To note the Reports of the Meetings held on 18 September 2006 and 9 October 2006
(Copies previously circulated)
- 10. Finance and General Purposes Committee - To receive a Report of the Meeting held on 23 October 2006 from the Chairman of the Committee, and to consider the Recommendations contained therein
(See separate Report attached to the Finance and General Purposes Committee Agenda)
- 11. Internal Audit Committee - To note the Report of the Meeting held on 17 October 2006
(Copy to follow)
- 12. Allotments Committee - To receive the Report of the Meeting held on 9 October 2006 and to consider any Recommendations contained therein
(Copy enclosed)
- 13. Lighting and Amenities Committee - To receive the Report of the Meeting held on 12 October 2006 and to consider any Recommendations contained therein
(Copy to follow)
- 14. Appointment of Committees:-
 - (a) Allotments Committee - One Vacancy
- 15. Rustington Youth Centre:-
 - (a) Progress Report
 - (b) To note the Report of the Meeting of the Management Committee held on 17 October 2006 and to consider any Recommendations contained therein
(Copy to follow)
- 16. 2007 Elections - Chairman and Clerk to report
- 17. Website - To consider a Proposal and Quotation received from E-Trade for the re-design of the Parish Council Website
(Copy to follow)
- 18. Rustington Museum Project - Progress Report
- 19. Diary Dates 2007 - To agree dates
(Copy attached for Members)

20. The Royal British Legion - To note the details of the arrangements for the Commemorative Parade and Service
(Copy attached for Members)
21. Rustington-In-Bloom - To consider a Recommendation from the Committee for Rustington to enter the 2007 South and South East in Bloom Competition
22. Parish Healthcheck/Action Plan - Progress Report
23. Broadmark Lane Public Conveniences - Progress Report
24. Worthing Road Graveyard - Progress Report
25. Rustington and District Twinning Association:-
 - (a) Hessen International Summer University Scholarship 15 July-12 August 2006 - To note the date arranged for a Presentation by Miss Jessica Nye on her attendance at the Summer University - Monday 18 December 2006 - 7.30 pm
 - (b) To note a letter received from the Honorary Secretary
(Copy attached for Members)
26. Arun District Council:-
 - (a) Chairman's Charity Chinese Buffet Supper - To receive an Invitation to attend the Supper at The China Inn, Felpham on 16 November 2006
(Copy attached for Members)
 - (b) Inspire Leisure - Arun Youth Community Awards 2006 - To note a letter and enclosure received from the Healthy Lifestyles Coordinator
(Copy attached for Members)
27. West Sussex County Council:-
 - (a) Minerals and Waste Development Framework - Consultation on Draft West Sussex High Quality Waste Facilities Supplementary Planning Document - Councillor Warrington to report
 - (b) Statement of Community Involvement: First Review - Submission Stage - Councillor Warrington to report
28. Southern Water:-
 - (a) Dealing with Drought Conference - 30 September 2006 - Councillor Field to report
 - (b) Programme of Work 2005-2010 - To note a letter and enclosure received from the Public Affairs Manager
(Copy attached for Members)
29. To receive Reports from Members attending other External Meetings (if any)
30. Urgent matters arising, for information only, since the preparation of this Agenda

31. To note the following Documents and Publications received for Members' information:-

- (a) Action in Rural Sussex - "Action" - Issue No. 4 - September 2006 (75th Anniversary Edition)
- (b) CVS-Arunwide and Chichester & District CVS - "Arun & Chichester VOICE" - October 2006
- (c) Department for Transport - Traffic Advisory Leaflet 2/06
- (d) ICIS News - Issue No. 39 - Autumn 2006
- (e) West Sussex County Council - "Connections" - Issue No. 27 - October 2006