

17 April 2007

Dear Councillor (and Parishioners for information)

NOTICE IS HEREBY GIVEN that the **Monthly Meeting** of the Council will be held on **Monday 23 April 2007** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, commencing at **7.15 pm**.

There will be a **Public Question Time** prior to the Meeting at 7.00 pm, when Members of the Public may question the Council. It is hoped that immediate answers can be given. If this is not possible, the answers will be given at the next Meeting or, if preferred, sent direct to the questioner.

Yours sincerely

**Clerk of the Council**

### **AGENDA**

1. Apologies for Absence
2. Declarations of Interest by Members

*(Members are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on the Agenda. Notice should be given at this part of the Meeting of any intended declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent)*

3. To confirm the Minutes of the Monthly Meeting held on 26 March 2007  
(Copy attached)
4. Sussex Police:-
  - (a) To receive a Report from Sergeant Jim Stobart, PCSO Craig Wilson and/or PCSO Neil Billingham (if in attendance)
  - (b) To receive a Report from Councillor Mrs Lines - Community Safety Representative

5. District Councillors - Matters Arising (if any)
6. County Councillors - Matters Arising (if any)
7. To receive a Verbal Report from the Clerk on any matters arising from the Minutes
8. Chairman's Report
9. Planning Committee - To note the Reports of the Meetings held on 26 March 2007 and 16 April 2007 (Copies previously circulated)
10. Finance and General Purposes Committee - To receive the Report of the Meeting held on 23 April 2007 from the Chairman of the Committee, and to consider the Recommendations contained therein  
(See separate Report attached to the Finance and General Purposes Committee Agenda)
11. 2007/2008 Budget  
(Copy enclosed for Members)
12. Annual Assembly of the Parish Meeting - 12 April 2007 - To note the Minutes of the Meeting and to consider any matters arising  
(Copy to follow)
13. Rustington Youth Centre - Progress Report
14. To note the Attendance Record for Council and Committee Meetings for the period April 2006 - March 2007 inclusive  
(Copy attached for Members)
15. Rustington Museum Project:-
  - (a) Progress Report
  - (b) Open Day - 31 March 2007 - Chairman to report
  - (c) Raise the Roof Campaign - Progress Report
16. Rustington-In-Bloom - Progress Report
17. Woodlands Recreation Ground - Rustington Football Club - Proposal for Ground Improvements - Progress Report
18. Community Action Plan - Progress Report
19. Parishioners' Award:-
  - (a) Clerk to report on nominations received and to accept any further nominations from Members
  - (b) To agree a date for a Meeting of the Working Party to consider nominations received
20. Hessen International Summer University Scholarship - 14 July - 11 August 2007 - Chairman to report

21. Arun District Council:-
  - (a) Standards Committee/Parish Council Standards Sub-Committee - 1 March 2007 - To note a Report received from the Solicitor to the Council  
(Copy attached for Members)
  - (b) Street Scene Enhancement - Graffiti and Fly-Posting Removal Service - To note a letter received from Mr D Cox, Waste Reduction Officer  
(Copy attached for Members)
22. West Sussex County Council:-
  - (a) Review of Speed Limit Criteria - To consider a letter and associated information received from the Group Manager, Engineering Unit  
(Copy attached for Members)
  - (b) County Local Committees - Internal Review Outcome - To note a letter and associated information received from Mr M Coleman, Deputy Leader of the Council  
(Copy attached for Members)
23. South East England Regional Assembly - Regional Housing Strategy Review 2007 - Councillor Steward to report
24. Sussex and Surrey Associations of Local Councils - Councillor Training Courses - To consider a letter received from the Administrative Officer  
(Copy attached for Members)
25. To receive Reports from Members attending other External Meetings (if any)
26. Urgent matters arising, for information only, since the preparation of this Agenda
27. To note the following Documents and Publications received for Members' information:-
  - (a) Action In Rural Sussex - "Action" - Issue No. 6 - March 2007
  - (b) The Allotments Regeneration Initiative - Newsletter - Spring 2007
  - (c) Arun District Council - "Arun Times" - Issue 22 - Spring 2007
  - (d) Britain in Bloom - "Bloom Review 10" - Spring 2007
  - (e) Chestnut Tree House - "Chestnuts Newsletter - Spring 2007
  - (f) Department for Transport - Traffic Advisory Leaflet - 2/07 - The Use of Bus Lanes by Motorcycles
  - (g) Local Strategic Partnership - "Roundabout - Issue 3 - Spring 2007
  - (h) Southern Stakeholder Brief - Issue 37 - March 2007
  - (i) Sussex Police - "Patrol" - No. 461 - April 2007
  - (j) West Sussex County Council - "Connections" - Issue No. 29 - April 2007
  - (k) West Sussex NHS Primary Care Trust - eBulletin - Issue 8 - 3 April 2007