

29 January 2010

Dear Councillor (and Parishioners for information)

LIGHTING AND AMENITIES COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Thursday 4 February 2010** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, commencing at **7.00 pm**.

Yours sincerely

Clerk of the Council

To: All Members of the Lighting and Amenities Committee and other Members for information

A G E N D A

1. Apologies for Absence
2. Declarations of Interest by Members

Members are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- a) whether it is a personal interest and the nature of the interest*
 - b) whether it is also a prejudicial interest*
 - c) if it is a prejudicial interest, whether you will be exercising your right to speak*
3. To approve the Minutes of the Meeting held on 15 October 2009
(Copy *attached*)

4. To consider further such matters as arise from the Minutes
5. Public Conveniences:-
 - (a) Situation Report/Monthly Inspections - Clerk to report
6. Bus Shelters and Beach Shelter:-
 - (a) Situation Report/Cleansing - Clerk to report
 - (b) Refurbishment/Replacement of Bus Shelters - Clerk to report
 - (c) Bus Shelter - North Lane - Clerk to report
7. Street Lighting:-
 - (a) 2008-2009 Energy Maintenance Charges - To note a letter and associated documentation (excluding Invoice) received from Mr K Moss, Team Leader, Street Lighting, West Sussex County Council
(Copy attached for Members)
 - (b) Broadmark Lane - To note correspondence with Mr P Bush, Chairman, Broadmark Avenue Residents' Association
(Copy attached for Members)
8. Public Seats:-
 - (a) Situation Report
 - (b) Provision of Additional/Replacement Seats - Clerk to report
9. Annual Maintenance of Amenity Areas - Situation Report
10. Replacement of Cycle Racks - Clerk to report
11. Rustington-In-Bloom - Progress Report
12. Donated Tree Planting Scheme - Public Highway - Progress Report
13. Tree Warden Scheme - Progress Report
14. Urgent matters arising, for information only, since the preparation of this Agenda
15. Date of Next Meeting - Thursday 10 June 2010