

19 January 2010

Dear Councillor (and Parishioners for information)

FINANCE AND GENERAL PURPOSES COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 25 January 2010** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing at 6.00 pm.**

Please note earlier start time.

Yours sincerely

Clerk of the Council

To: All Members of the Finance and General Purposes Committee and other Members for information

A G E N D A

1. Apologies for Absence
2. Declarations of Interest by Members

Members are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- a) whether it is a personal interest and the nature of the interest*
- b) whether it is also a prejudicial interest*
- c) if it is a prejudicial interest, whether you will be exercising your right to speak*

3. To approve the Minutes of the Meeting held on 7 January 2010
(*Copy attached*)
4. To consider further such matters as arise from the Minutes
5. To consider and approve the payment of Accounts
(*Copy of Clerk's Report to follow for Members*)
6. To consider the Monthly Budget Report
(*Copy to follow for Members*)
7. 2009 Community Carol Concert:-
 - (a) To consider making a donation to the Littlehampton Concert Band in recognition of its participation in the Carol Concert - Clerk to report
 - (b) To consider making a donation to the Sussex West County Guide Choir in recognition of their participation in the Carol Concert - Clerk to report
 - (c) To consider making a donation to the Friendship Singers in recognition of their participation in the Carol Concert - Clerk to report
8. Pursuant to Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 it is resolved that because of the confidential nature of the business to be transacted, the Public and the Press leave the Meeting during consideration of Agenda Item 9
9. Café Manager - To consider a Report from the Clerk of the Council
(*Copy attached for Members*)
10. Urgent matters arising, for information only, since the preparation of this Agenda