

22 June 2010

Dear Councillor (and Parishioners for information)

YOU ARE HEREBY SUMMONED to attend the **Monthly Meeting** of the Council to be held on **Monday 28 June 2010** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, commencing at **7.15 pm**. (Please use the Council Offices' entrance at 34 Woodlands Avenue).

There will be a **Public Question Time** prior to the Meeting at 7.00 pm, when Members of the Public may question the Council. It is hoped that immediate answers can be given. If this is not possible, the answers will be given at the next Meeting or, if preferred, sent direct to the questioner.

Yours sincerely

**Clerk of the Council**

### **A G E N D A**

1. Apologies for Absence
2. Declarations of Interest by Members

*Members are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on this Agenda*

*You should declare your interest by stating:-*

- a) *whether it is a personal interest and the nature of the interest*
  - b) *whether it is also a prejudicial interest*
  - c) *if it is a prejudicial interest, whether you will be exercising your right to speak*
3. To confirm the Minutes of the Annual Meeting held on 24 May 2010  
(Copy attached)

4. Sussex Police:-
  - (a) To receive a Report from PCSOs E Hartley and/or Miss H Pearson (if in attendance)
  - (b) To receive a Report from Councillor Mrs Lines - Community Safety Representative
5. District Councillors - Matters Arising (if any)
6. County Councillors - Matters Arising (if any)
7. To receive a Verbal Report from the Clerk on any matters arising from the Minutes
8. Chairman's Report
9. Planning Committee - To note the Reports of the Meetings held on 24 May 2010 and 7 June 2010  
*(Copies previously circulated)*
10. Finance and General Purposes Committee - To receive the Report of the Meeting held on 28 June 2010 from the Chairman of the Committee, and to consider the Recommendations contained therein  
*(Finance and General Purposes Committee Agenda and associated documentation previously circulated)*
11. Audit of Accounts for the year ended 31 March 2010 - To receive and approve the Submission of Accounts prior to Audit  
*(Copy enclosed for Members)*
12. Lighting and Amenities Committee - To receive the Report of the Meeting held on 10 June 2010 and to consider the Recommendations contained therein  
*(Copy enclosed for Members)*
13. Appointment of Committees:-
  - (a) Internal Audit Committee - One Vacancy  
*(Note: Committee consists of four Members - Chairman, Vice-Chairman, Chairman of Finance and General Purposes Committee and one other Member)*
14. Rustington Youth Centre - Progress Report
15. Rustington-In-Bloom - Progress Report
16. Rustington Community Partnership -
  - (a) Projects - Progress Report
  - (b) To note the Minutes of the Meeting held on 22 April 2010  
*(Copy attached for Members)*
17. Basketball Court/Kickabout Area - Colour Coat and Line Ball Court - To consider a Quotation received from Parkmarks Southern Group Services  
*(Copy attached for Members)*
18. Annual Team Building Day - Clerk to report
19. The Chaucery Memorial - Public Liability Insurance - Clerk to report
20. Sea Estate Residents' Association Limited - Lamp Columns on the Sea Estate - To consider a letter received from Mrs C Marshall, Honorary Secretary  
*(Copy attached for Members)*

21. Arun District Council:-
- (a) To receive an Invitation from the Chairman to attend Beachgreen Motormania, Surrey Street, Littlehampton on Sunday 5 September 2010  
(Copy attached for Members)
  - (b) Arun District Council's Housing Strategy - Raise the Roof 2010-2015 - To note an email received from Ms S Bowley, Senior Planning Support Officer  
(Copy attached for Members)
22. West Sussex County Council:-
- (a) Proposed Pedestrian Footway and Traffic Signals - Sea Lane - To consider a letter received from Mr K Grimes  
(Copy attached for Members)
  - (b) Managing Public Rights of Way in West Sussex - To consider a letter received from Ms D Urquhart, Cabinet Member for Environment and Economy  
(Copy attached for Members)
23. Local Government Standards Framework - To note correspondence between Dr R Chilton, Chairman, Standards for England and Mr Peter Bottomley, MP  
(Copy attached for Members)
24. To receive Reports from Members attending other External Meetings (if any)
25. Urgent matters arising, for information only, since the preparation of this Agenda
26. To note the following Documents and Publications received for Members' information:-
- (a) Campaign to Protect Rural England - Sussex - Annual Report 2009
  - (b) Campaign to Protect Rural England - Sussex - "eTools - a Toolkit" - May 2010
  - (c) Chestnut Tree House - "Chestnuts" - Summer 2010
  - (d) NHS West Sussex - "Lifestyles of 14 to 15 year-olds in West Sussex 2010"
  - (e) Southern Water - "Great People, Great Work - Our Performance 2009-2010"
  - (f) West Sussex Public Partnership Forum - "Partnership News" - No. 51 - May 2010