

9 October 2009

Dear Councillor (and Parishioners for information)

**LIGHTING AND AMENITIES COMMITTEE**

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Thursday 15 October 2009** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, commencing at **7.00 pm**.

Yours sincerely

**Clerk of the Council**

**To: All Members of the Lighting and Amenities Committee and other Members for information**

**A G E N D A**

1. Apologies for Absence
2. Declarations of Interest by Members

*Members are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on this Agenda*

*You should declare your interest by stating:-*

- a) whether it is a personal interest and the nature of the interest*
  - b) whether it is also a prejudicial interest*
  - c) if it is a prejudicial interest, whether you will be exercising your right to speak*
3. To approve the Minutes of the Meeting held on 4 June 2009  
(Copy *attached*)

4. To consider further such matters as arise from the Minutes
5. Public Conveniences:-
  - (a) Situation Report/Monthly Inspections - Clerk to report
6. Bus Shelters and Beach Shelter:-
  - (a) Situation Report/Cleansing - Clerk to report
  - (b) Refurbishment/Replacement of Bus Shelters - Clerk to report
  - (c) Additional Bus Shelter - The Street (outside Westcourt Surgery) - Progress Report
7. Public Seats:-
  - (a) Situation Report
8. Annual Maintenance of Amenity Areas:-
  - (a) Situation Report
9. Possible Enhancement of Public Open Spaces in Rustington:-
  - (a) Conbar Avenue Enhancement - Progress Report
10. 2010 Gardens Competition - Clerk to report
11. Rustington-In-Bloom - Progress Report
12. Donated Tree Planting Scheme - Public Highway - Progress Report
13. Tree Warden Scheme - Progress Report
14. Urgent matters arising, for information only, since the preparation of this Agenda
15. Income and Expenditure for 2008/2009, 2009/2010 and 2010/2011 - To consider a Report prepared by the Clerk of the Council  
(Copy *enclosed for Members*)
16. Date of Next Meeting - Thursday 11 February 2010