

29 May 2009

Dear Councillor (and Parishioners for information)

LIGHTING AND AMENITIES COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Thursday 4 June 2009** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, commencing at **7.00 pm**.

Yours sincerely

Clerk of the Council

To: All Members of the Lighting and Amenities Committee and other Members for information

A G E N D A

1. Election of Chairman
2. Election of Vice-Chairman
3. Apologies for Absence
4. Declarations of Interest by Members

Members are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- a) whether it is a personal interest and the nature of the interest*
- b) whether it is also a prejudicial interest*
- c) if it is a prejudicial interest, whether you will be exercising your right to speak*

5. Familiarisation of Lighting and Amenities Facilities - Clerk to report
6. To approve the Minutes of the Meeting held on 19 February 2009
(*Copy attached*)
7. To consider further such matters as arise from the Minutes
8. Public Conveniences:-
 - (a) Situation Report/Monthly Inspections - Clerk to report
 - (b) Loo of the Year Awards - To consider entry into the 2009 Competition
9. Bus Shelters and Beach Shelter:-
 - (a) Situation Report/Cleansing - Clerk to report
 - (b) Refurbishment/Replacement of Bus Shelters - Clerk to report
 - (c) Request for provision of additional Bus Shelter - The Street (outside and opposite Westcourt Surgery) - To consider a letter received from Mr G Lee
(*Copy attached for Members*)
10. Street Lighting - Conservation Area - The Street - Progress Report
11. Public Seats:-
 - (a) Situation Report
 - (b) Provision of Additional/Replacement Seats - Clerk to report
12. Annual Maintenance of Amenity Areas:-
 - (a) Situation Report
13. Possible Enhancement of Public Open Spaces in Rustington:-
 - (a) Conbar Avenue Enhancement - Progress Report
14. Dog Bins/Litter Bins:-
 - (a) Additional Dog Bin - Albert Road - Progress Report
 - (b) Additional Litter Bin - North Lane - Clerk to report
15. 2009 Gardens Competition - Clerk to report
16. Rustington-In-Bloom - Progress Report
17. Donated Tree Planting Scheme:-
 - (a) Woodlands Recreation Ground - Clerk to report
 - (b) Public Highway - Progress Report
18. Tree Warden Scheme - Progress Report
19. Possible Provision of Cycle Racks - Station Parade Car Park - Progress Report

20. Urgent matters arising, for information only, since the preparation of this Agenda
21. Date of Next Meeting - Thursday 8 October 2009

15 June 2009

Dear Councillor (and Parishioners for information)

PLANNING COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 22 June 2009** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing after the conclusion of the Monthly Council Meeting.**

Yours sincerely

Clerk of the Council

To: All Members of the Planning Committee and other Members for information

A G E N D A

1. Apologies for Absence
2. Declarations of Interest by Members

Members are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on this agenda.

You should declare your interest by stating:

- (a) the application you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial interest*
- (d) if it is a prejudicial interest, whether you will be exercising your right to speak at the application*

3. To approve the Minutes of the Meeting held on 1 June 2009
(Copy attached)

4. To consider further such matters as arise from the Minutes
5. Local Planning Authority Decisions - Clerk to report
6. To consider Planning Applications on the current Weekly Lists received from the Arun District Council
(Copies previously circulated to all Members)
7. Arun District Council - Development Control Committee - Report of Proceedings
(If any)
8. Urgent matters arising, for information only, since the preparation of this Agenda