

22 September 2009

Dear Councillor (and Parishioners for information)

NOTICE IS HEREBY GIVEN that the **Monthly Meeting** of the Council will be held on **Monday 28 September 2009** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, commencing at **7.15 pm**.

There will be a **Public Question Time** prior to the Meeting at 7.00 pm, when Members of the Public may question the Council. It is hoped that immediate answers can be given. If this is not possible, the answers will be given at the next Meeting or, if preferred, sent direct to the questioner.

Yours sincerely

Clerk of the Council

A G E N D A

1. Welcome to new Member - Councillor A Cooper
2. Resignation of Councillor R Steward - To note a letter received and Clerk to report
(Copy *attached for Members*)
3. Apologies for Absence
4. Declarations of Interest by Members

Members are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- a) *whether it is a personal interest and the nature of the interest*
 - b) *whether it is also a prejudicial interest*
 - c) *if it is a prejudicial interest, whether you will be exercising your right to speak*
5. To confirm the Minutes of the Monthly Meeting held on 27 July 2009
(Copy *attached*)

6. Sussex Police:-
 - (a) To receive a Report from PCSOs E Hartley and/or Miss H Pearson (if in attendance)
 - (b) To receive a Report from Councillor Mrs Lines - Community Safety Representative
7. District Councillors - Matters Arising (if any)
8. County Councillors - Matters Arising (if any)
9. To receive a Verbal Report from the Clerk on any matters arising from the Minutes
10. Chairman's Report
11. Planning Committee - To note the Reports of the Meetings held on 10 August 2009, 24 August 2009 and 14 September 2009
(Copies previously circulated)
12. Finance and General Purposes Committee:-
 - (a) To note the Report of the Meeting held on 24 August 2009
(Copy previously circulated)
 - (b) To receive a Report of the Meeting held on 28 September 2009 from the Chairman of the Committee, and to consider the Recommendations contained therein
(Finance and General Purposes Committee Agenda and associated documentation previously circulated)
13. Arun Eastern Parishes Group - To note the 8 September 2009 Meeting Report
(Copy attached for Members)
14. Traffic Issues Working Party - To note the Report of the Meeting held on 15 September 2009
(Copy attached for Members)
15. Rustington Youth Centre - Progress Report
16. Rustington Museum and The Garden Café:-
 - (a) Progress Report
 - (b) To receive a Report of the Meeting of the Management Committee held on 10 September 2009 and to consider the Recommendations contained therein
(Copy attached for Members)
17. Appointment of Committees:-
 - (a) Leisure and Recreation Committee - One Vacancy
 - (b) Emergency Planning Committee - One Vacancy
18. Appointment of Representatives on Outside Bodies:-
 - (a) Management Committee - Rustington Youth Centre - One Vacancy
 - (b) Rustington Chamber of Trade and Commerce - Vacancy for Deputy Representative
19. Annual Civic Thanksgiving Service & Presentation Reception - 13 September 2009 - Matters Arising

20. Rustington-In-Bloom:-
 - (a) Progress Report
 - (b) To consider entry into the 2010 Competition and to appoint the Council's Representatives, if appropriate, for the 2010 Campaign
21. Village Memorial Hall - Additional Lighting - To consider a letter received from Mrs B Bayford, Woodlands Table Tennis Club
(Copy attached for Members)
22. Girl Guide Headquarters Building - Rent Review - Clerk to report
23. Rustington Community Partnership - To note the Minutes of the Meeting held on 23 July 2009
(Copy attached for Members)
24. The Royal British Legion - To note the details of the arrangements for the Commemorative Parade and Service - Sunday 8 November 2009
(Copy attached for Members)
25. Councillors' Training - Power of Wellbeing - 8 October 2009 - Clerk to report
26. Annual Team Building Day - Coach Trip to London - 2 November 2009 - Clerk to report
27. Arun District Council:-
 - (a) Arun District Council's Financial Position and working with Town and Parish Councils - To note a letter received from Mr I Sumnall, Chief Executive
(Copy attached for Members)
 - (b) Arun Wellbeing - To note a letter received from the Partnership Manager, Strategy & Partnership
(Copy attached for Members)
28. West Sussex County Council:-
 - (a) Proposed Pedestrian Footway and Traffic Signals - Sea Lane:-
 - (i) To consider a letter, addressed to Councillor Tyler, received from the Assistant Highway Manager
 - (ii) To note a letter received from Mr K Grimes, together with a copy of a letter to Mr B Saker, Transport Planner
 - (iii) To consider a letter received from Mr K Grimes
 - (iv) To note a copy of a letter from Mr K Grimes to Mr T Carney, St Bridget's Cheshire Home
(Copies attached for Members)
 - (b) PFI Street Lighting - To consider a letter received from Mr R Bird, PFI Manager, Street Lighting
(Copy attached for Members)
 - (c) Arun CDRP Speed Indicator Device (SID) - To note a letter received from Mr D McMahon, Deputy District Commander
(Copy attached for Members)
29. Action in Rural Sussex and Sussex Associations of Local Councils - To receive an Invitation to attend the Annual General Meetings of both Organisations on 6 November 2009 at the Norfolk Pavilion, South of England Showground, Ardingly
(Copy attached for Members)

30. To receive Reports from Members attending other External Meetings (if any)
31. Urgent matters arising, for information only, since the preparation of this Agenda
32. To note the following Documents and Publications received for Members' information:-
 - (a) Campaign to Protect Rural England - "Fieldwork" - September 2009
 - (b) Rustington Residents Association - "Topics" - August/September 2009
 - (c) Chestnuts - Newsletter from Chestnut Tree House - Autumn 2009
 - (d) Arun & Chichester Voice - October 2009